

INDIVIDUAL
VOLUNTEER TRAINING RECORD

NAME: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

TELEPHONE: (H) _____ (O) _____

EMAIL: _____

PACK #: _____ TROOP #: _____ CREW #: _____ SHIP #: _____ POST/CLUB #: _____

CURRENT PRIMARY POSITION _____ BSA Personal I.D. # _____

CURRENT MULTIPLE UNIT/DISTRICT/COUNCIL POSITIONS: _____

PREVIOUS POSITIONS HELD: _____

TRAINING CODE LISTING
(PLEASE INDICATE TRAINING ATTENDED AND MONTH/YEAR)

<u>Month/Year</u>		<u>Month/Year</u>	
_____	C32 BALOO (Basic Adult Ldr Outdoor Orientation)	_____	D19 Roundtable Commissioner Training
_____	C40 Cubmaster & Asst. Pos. Spec. Training	_____	D20 Commissioner Basic Training
_____	C42 C.S. Den Ldr. & Asst. Pos. Spec. Training	_____	D21 Bachelor of Commissioner Science
_____	C60 Pack Comm. Mbr. Pos. Spec. Training	_____	D22 Master of Commissioner Science
_____	C62 Pack Trainer Pos. Specific Training	_____	D23 Doctor of Commissioner Science
_____	S11 Intro to Outdoor Leadership Skills	_____	D24 Roundtable Commissioner College
_____	S24 Scoutmaster Specific Training	_____	D25 Advanced Commissioner Training
_____	WS10 Troop Committee Challenge	_____	D61 District Committee Training Workshop
_____	D72 Training the Chartered Org. Rep	_____	D70 Train the Trainer
_____	P21 Venturing Leader Specific Training	_____	D71 Council Officer Training
_____	P30 Sea Scout Leader Specialized Training	_____	D74 Leave No Trace
_____	P91 Sea Badge (Sea Scouts)	_____	D75 Health and Safety Training
_____	P33 Kodiak	_____	D76 Merit Badge Counselor Orientation
_____	P40 SEAL	_____	S35 Order of the Arrow National Leaders
_____	P50 Powder Horn Training	_____	L01 Explorer Leader Adult Basic Training
		_____	L02 Learning for Life Teacher Training

COUNCIL CERTIFICATION AND SUPPLEMENTAL TRAINING

<u>Mon/Year</u>		<u>Mon/Year</u>	
_____	A90 Wood Badge	_____	H96 Trainers Edge
_____	NO1 First Aid Exp. _____	_____	S81 B.S.A. Life Guard Certification Exp. _____
_____	NO2 Wilderness First Aid Exp. _____	_____	S82 Aquatics Super Swim/Water Rescue Exp. _____
_____	NO3 Wilderness First Aid Responder Exp. _____	_____	S83 Aquatics Super Paddle Craft Safety Exp. _____
_____	NO4 First Responder	_____	CS31 Archery Range Officer Training Exp. _____
_____	NO5 CPR Exp. _____	_____	CS32 BB Gun Range Officer Training Exp. _____
_____	NO6 CPR/AED Exp. _____	_____	CS03 NCS Shooting Sports School Exp. _____
_____	C31 Den Chief Training	_____	CS86 N R A Range Safety Officer Exp. _____
_____	D74 Leave No Trace Camping Exp. _____	_____	S59 Chain Saw safety
_____	S74 Climb on Safely	_____	WS81 Weather Hazards
_____	S75 Climbing/Rappelling Instructor Certification Exp. _____	_____	National Camp School: _____ Exp. _____
_____	S76 Trek Safely	_____	U03
_____	CS67 COPE Instructor Exp. _____		
_____	Other _____	_____	Other _____

PLEASE SUBMIT TO THE SOUTHWEST FLORIDA COUNCIL OFFICE WHEN UPDATING RECORDS