

# 2021 EXPLORING TRANSMITTAL OF CHARTER RENEWAL

DISTRICT \_\_\_\_\_

POST # \_\_\_\_\_ CLUB # \_\_\_\_\_ CHARTER ORGANIZATION \_\_\_\_\_

\$ \_\_\_\_\_ FOR: YOUTH REGISTRATION FEES (# OF YOUTH \_\_\_\_\_) . . . . . (\$42 PER YOUTH)

\$ \_\_\_\_\_ FOR: ADULT REGISTRATION FEES (# OF ADULTS \_\_\_\_\_) . . . . . (\$42 PER ADULT)

\$ 75.00 FOR: UNIT CHARTER FEE / LIABILITY INSURANCE

\$ \_\_\_\_\_ FOR: ACCIDENT INSURANCE FEES (# YOUTH \_\_\_\_\_ & # ADULTS \_\_\_\_\_) (\$1.00 PER PERSON)

\$ \_\_\_\_\_ TOTAL AMOUNT FOR CHARTER RENEWAL

\$ \_\_\_\_\_ ADMIN FEE 3% X TOTAL = \$ \_\_\_\_\_  
(CREDIT CARDS ACCEPTED – VISA / MASTER CARD / DISCOVER / AMEX – ADD 3% COUNCIL ADMIN FEE TO TOTAL)

\$ \_\_\_\_\_ TOTAL AMOUNT DUE

\$ \_\_\_\_\_ DEDUCT FROM PREPAID

\$ \_\_\_\_\_ TOTAL AMOUNT DUE CHECK # \_\_\_\_\_

\$ \_\_\_\_\_ TOTAL AMOUNT PAID ONLINE THROUGH RECHARTER PAGE

**IF USING A CREDIT CARD, PLEASE CALL THE COUNCIL SERVICE CENTER EXT. 101 OR 106.**

UNIT COMMITTEE CHAIR SIGNATURE \_\_\_\_\_ PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

	YES	NO		YES	NO
FORMS INCLUDED: <b>RECHARTER CHECK LIST</b> -----	<input type="checkbox"/>	<input type="checkbox"/>	JOURNEY TO EXCELLENCE-----	<input type="checkbox"/>	<input type="checkbox"/>
TRANSMITTAL FORM -----	<input type="checkbox"/>	<input type="checkbox"/>	RISK MANAGEMENT AWARD--	<input type="checkbox"/>	<input type="checkbox"/>
CHARTER AGREEMENT-----	<input type="checkbox"/>	<input type="checkbox"/>	UNIT ACCOUNT MAINT FORM----	<input type="checkbox"/>	<input type="checkbox"/>

**DISTRICT SIGNATURE APPROVAL**

LEARNING FOR LIFE/EXPLORING EXECUTIVE	DATE	RE-CHARTER CHAIRMAN	DATE
DATE RECEIVED AT COUNCIL OFFICE: _____		NOTES: _____	

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**\*IF ORDERING JOURNEY TO EXCELLENCE RECOGNITIONS OR SUPPLIES YOU MUST PAY WITH A SEPARATE CHECK. SEE ORDER FORM.**