

2021 TRANSMITTAL OF CHARTER RENEWAL

DISTRICT _____

PACK # _____ TROOP # _____ CREW # _____ SHIP# _____

\$ _____ FOR: **NEW YOUTH JOINING FEES** (# OF YOUTH _____)..... (\$25 PER YOUTH)
(new BSA member)

\$ _____ FOR: YOUTH REGISTRATION FEES (# OF YOUTH _____)..... (\$66 PER YOUTH)

\$ _____ FOR: ADULT REGISTRATION FEES (# OF ADULTS _____)..... (\$42 PER ADULT)

\$ _____ FOR: BOYS LIFE MAGAZINE (# OF BOYS' LIFE _____)..... (\$12.00 PER - OPTIONAL)

\$ 75.00 FOR: UNIT CHARTER FEE / LIABILITY INSURANCE

\$ _____ FOR: ACCIDENT INSURANCE FEES (# YOUTH _____ & # ADULTS _____) (\$1.00 PER PERSON)

\$ _____ **TOTAL AMOUNT FOR CHARTER RENEWAL**

\$ _____ ADMIN FEE 3% X TOTAL = \$ _____
(CREDIT CARDS ACCEPTED - VISA / MASTER CARD / DISCOVER / AMEX - ADD 3% COUNCIL ADMIN FEE TO TOTAL)

\$ _____ **TOTAL AMOUNT DUE**

\$ _____ DEDUCT FROM PREPAID

\$ _____ **TOTAL AMOUNT DUE** CHECK # _____

\$ _____ **TOTAL AMOUNT PAID ONLINE THROUGH RECHARTER PAGE**

IF USING A CREDIT CARD, PLEASE CALL THE COUNCIL SERVICE CENTER EXT. 101 OR 106.

UNIT COMMITTEE CHAIR SIGNATURE _____ PHONE _____ E-MAIL _____

	YES	NO		YES	NO
FORMS INCLUDED: RECHARTER CHECK LIST -----	<input type="checkbox"/>	<input type="checkbox"/>	JOURNEY TO EXCELLENCE-----	<input type="checkbox"/>	<input type="checkbox"/>
TRANSMITTAL FORM -----	<input type="checkbox"/>	<input type="checkbox"/>	RISK MANAGEMENT AWARD--	<input type="checkbox"/>	<input type="checkbox"/>
CHARTER AGREEMENT--- -----	<input type="checkbox"/>	<input type="checkbox"/>	UNIT ACCOUNT MAINT FORM---	<input type="checkbox"/>	<input type="checkbox"/>

DISTRICT SIGNATURE APPROVAL

DISTRICT EXECUTIVE APPROVAL	DATE	RE-CHARTER COMMISSIONER APPROVAL	DATE
DATE RECEIVED AT COUNCIL OFFICE: _____		NOTES: _____	

***IF ORDERING JOURNEY TO EXCELLENCE RECOGNITIONS OR SUPPLIES YOU MUST PAY WITH A SEPARATE CHECK. SEE ORDER FORM.**